



Permit #F00036994

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00036994

Type of Permit: FILMING

Release Date: 02/18/2011

Production Company LOYAL CASPAR

Producer Jason Wolk

Insured Company Name Loyal Caspar

Director Timothy Kries

Contact Phone No. 1 212-343-1037

1st AD Jason Wolk

Contact Phone No. 2

Production Manager Jason Kries

Fax

Address 13 CROSBY ST, #402
NEW YORK, New York 10013

FilmL.A. Coordinator JDP - Jason Del Paine

Production Title TRAVEL CHANNEL

Location Manager Robert St John

Type of Production Commercial - Standard

Primary Phone Mobile - 310-367-3672
Secondary Phone Office - 212-343-1037

Location Assistant n/a n/a

Primary Phone Mobile - n/a
Secondary Phone

Fees

FILMLA FILM APPLICATION FEE \$625.00

Total Permit Fee \$907.00

LA COUNTY FIRE REVIEW \$282.00

Number of Locations 1



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Summary Information**Location****Location 1 of 1****Page 1 of 1****Permit Number** F00036994**Production Company** LOYAL CASPAR**Insured Company** Loyal Caspar**Production Title** TRAVEL CHANNEL**Location Manager** Robert St John**Primary Phone** Mobile - 310-367-3672**Secondary Phone** Office - 212-343-1037**Location Address** 19802 Placerita Canyon Rd, Los Angeles, CA, 91321**Location Name** DISNEY RANCH (GOLDEN OAKS)**Location Type** Ranch**Film Dates** 2/22/2011 - 2/22/2011 06:00 - 20:00**Open or Closed to the Public** Closed

Generic Conditions All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Please see attached document F36994, Loyal Caspar.pdf

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	2500 gal water truck	1		Cast	5
	5 or 10 ton trucks	4		Crew	45
	Cast/Crew vehicles	40		LA County FSA assigned	1
	Cube Trucks	3			
	Generator	1			
	Motor Homes	1			
	Vans	2			

Filming Activities Exterior Dialogue; Filming in residential neighborhood set; All on property;**Jurisdiction Political:** Los Angeles County - Supervisor District 5**Police:** California Highway Patrol **Fire:** Los Angeles County**Thomas Guide Page:** 4641**Grid:** G1**Coordinator Note** LA COUNTY FIRE #11-420-123, FSA ASSIGNED & 2500 GALLON WATER TRUCK REQUIRED**Parking Base Camp**
Location Type : Location**Crew Parking**
Location Type : Location

**Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative**

I certify that I am a representative of LOYAL KASPAR ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and its employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 2.15.11

LOYAL KASPAR, INC

Name of Principal

By: 
Representative's Signature

Film Permits Unlimited, Inc.

Phone (818) 347-9929

Fax (818) 347-9784

JAMES SNEDEKER
Print Representative's Name

DIRECTOR OF OPERATIONS
Representative's title

13 CROSBY ST # 402

NEW YORK NY 10013
Principal's Address

212.343.1037
Principal's Telephone

Please sign and fax back

Principal = Name of Company

Film Permits Unlimited, Inc.
22025 Ventura Blvd. # 101
Woodland Hills, CA. 91364

Permit #F00036994
Office (818) 347 - 9929
Fax (818) 347 - 9784

CREDIT CARD AUTHORIZATION

Company Name: LOYAL KASPAR, INC
Address: 13 CROSBY CT # 402
City: NEW YORK
State: NY Zip Code: 10013
Telephone: 212-343-1037 Fax: 212-343-1038

Credit Card Type: (Check One) MasterCard () Visa () American Express ☒

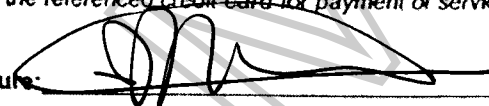
CID # 0540

Credit Card Number 3796 997139 31006

Expiration Date: 02/14

Driver's License Number: SNEDEJ22508 Expiration Date: 09/13

By Signing below, I hereby Authorize use of the referenced credit card for payment of services rendered by Film Permits Unlimited, Inc.

Signature: 

Print Name: JAMES SNEDEKER

Date: 02.15.11

Reference Invoice #: _____

Please sign and fax
Back if you would like
to pay by credit card.
Please note a surcharge
of 3% will apply.

